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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., January 19, 1933

NEW SERIES
VOLUME XXXV. No. 3

Bucknell University, Baptist, of Pennsylvania, H. P. Rainey president has adopted the plan of taking the first two years of college work for a general liberal arts course, and the second two years for professional and major work.—No, the Bible is not a book of science, was not produced by the scientific method, is not interpreted by the scientific spirit and religion is not propagated in that way. God is its author, and the ancient order still stands: "By faith we understand."

—BR—

Mr. and Mrs. Hoover have given the place used as a summer White House in Madison County, Va., to the state to be used as part of a national park.—On Sunday, Jan. 8, Dr. F. F. Brown started the debt-paying campaign for our boards and institutions in his church, First Church of Knoxville, and \$1,325.00 were given.—Mr. J. J. Lowrey who has been a cotton exporter of Dallas, Texas, is moving his family to Memphis. He is the youngest son of the late Gen. M. P. Lowrey.—Blue Mountain people have the sympathy of all friends in the loss by fire of the building in which their high school and grammar school are conducted.—Pastor B. E. Phillips says a few members of Crooked Creek Church in Lawrence County planted and cultivated a cotton patch for the Lord. These few paid about seven-eighths of what was given to the church.—Dr. J. A. Taylor will preach one Sunday in each month at Arm, where he has recently been called, as pastor.—J. B. Phillips of Chattanooga highly commends C. O. Miller as a song leader.

—BR—

R. A. Thornton of Jackson has been unanimously recalled to the church at Oma for the second year. He could serve some other church for two Sundays a month.—The church at Wiggins has given N. J. Lee, their new pastor, a hearty welcome and the work begins well.—Rev. O. P. Bentley, several years ago pastor at Durant, Miss., died last week in the hospital at Gadsden, Ala., after an operation for gallstones. He was buried at Bessmer, Ala., the service being conducted by Dr. L. O. Dawson, M. K. Thornton and C. H. Stevens.—W. M. Fore goes from the pastorate in Grandbay, Ala., to Prichard in the same state.—Pastor M. L. Keith goes from Jacksonville, Ala., to LaFayette, Ga.—Dr. W. D. Powell's description of faith is putting your foot down on air and finding it rests on a rock.—Technocracy means for one thing that henceforth people will have to make their living by brains rather than brawn, with their heads rather than their hands.—Mr. J. E. Sweeny formerly of Durant, Miss., but more recently of Roanoke, Va., passed through the Baptist offices last week. He is now working with a company which seeks to help pay our denominational debts by gifts from the people who can contribute old gold or silver. This is disposed of to the government and eighty per cent is given to denominational causes. See Dr. Gunter's article in last week's Record. In this connection read James 5:3, Your gold and your silver are rusted, and their rust shall be for a testimony against you, and shall eat your flesh as fire.

—BR—

The Japan Baptist Annual says there are 4,760 members in the Baptist churches in Japan. There are 113 Sunday schools and 4 high schools.



DR. H. L. MARTIN

Denominational Servant and Successful Pastor.

RECOMMENDATION SIX

—O—

The Commission feels that it would be recreant to duty not to call attention to the faithful and most efficient service rendered by Dr. H. L. Martin as Executive Secretary of the Commission. Dr. Martin has been untiring in his efforts. He has worked overtime, made hundreds of addresses on Christian Education, and has been received heartily always and everywhere. Throughout the State at large he has made many contacts and his services have been invaluable in "re-selling" Christian Education to our people. We may expect an ever-increasing fruitage from his labors abundant. Dr. Martin deserves the unstinted praise and commendation of the whole Baptist brotherhood.

—BR—

A great deal of our modern trouble springs from the levity with which we regard sin. So little a thing has it seemed in our eyes that we have found it quite easy to forgive ourselves our own trespasses.—Selected.

—BR—

There was never a foreign mission enterprise begun on the principles and doctrines advocated by the Laymen's Committee, and if it were dependent on those principles now it would perish over night. People who do not believe that there is no other name under heaven whereby we must be saved than the name of Jesus, will never send out missionaries or maintain them for any length of time.

—BR—

"O'er Land and Sea With The Apostle Paul," is a new book on the life of the great apostle to the Gentiles, written by A. A. Acton, B.A., B.D., and published by Fleming H. Revell. It is a most readable book, in a style that carries the reader easily through the book with sustained interest. The subject is one that cannot fail to attract all who are interested in the gospel, in missions and in the early history of Christian work. It is the sort of book that you will enjoy and be greatly helped by reading. Minor details may not always meet your approbation, but it is wholesomely interpretative. The price is \$1.75.

Dr. W. W. Hamilton, president of the Baptist Bible Institute, writes: Up to this hour, Wednesday, January 11, we have \$3,401.75 in bank toward the \$8,401.75 due February 1. Please help us by calling attention to this and asking friends of the training and missionary work done here to send us aid. Many small gifts will enable us to meet our obligation. Ask them to please do their best for us.

—BR—

Brother G. H. Gay writes from the Louisville Seminary of the honor shown to Mr. B. Pressley Smith for thirty years treasurer of the Seminary. At a special luncheon there were present all members of the faculty with their families, four members of the board of trustees, students and other visitors. Mr. Smith was presented with a beautiful silver pitcher. Speeches were made by his pastor, H. D. Johnson, by Dr. A. T. Robertson, Dr. J. R. Sampey and one of the students.

—BR—

Alabama Baptists have two Sunday School Conventions this year; one at Southside Church, Birmingham Jan. 17-18; the other at Dothan Jan. 19-20.—Creek Indians in Oklahoma have contributed \$1,000 to equip and send a missionary to the Seminole Indians in Florida.—A number of people through the country have expressed an interest in the proposal that the Baptist Bible Institute truck be sent out to gather provisions for the dining hall. We hope many may write to Dr. Hamilton, 1220 Washington Avenue, New Orleans, La.

—BR—

How your people may get subscribers to The Baptist Record:

1. Put the paper in your church budget paying \$1.00 for each subscription.
2. Offer to pay one-half or all the price for those who can't pay.
3. Get special contributions from those who are willing to help others.
4. Appoint a committee to secure subscriptions.
5. Let some one send in weekly two cents for those who wish to pay by the week.
6. Work it anyway you can to enlist and help all the folks.

—BR—

We haven't seen nor heard from anybody who is pleased or satisfied with the reduced size of The Baptist Record. Nobody could grieve more over this necessity than the editor-himself. If there had been any other way out known to us by which the paper could be maintained without piling up an immense deficit, certainly we should have hailed it with joy. Nor for the time being we must make the best of the present situation. Help us to make up in quality what we lack in quantity. Send us all the good news. Any short inspirational article will be gladly accepted. We have several long articles which will have to wait. We are sorry to drop the Sunday School Lesson and the Mississippi College Department. They were mighty good, but you can get the Sunday school lesson expositions in the regular periodicals and we will be hearing from Mississippi College occasionally. In the meantime it will greatly help the present emergency and help us to get back to normalcy if all our friends will send not only their own subscriptions, but those of others not now taking the paper.

Editorials

SHARING: CHURCHES AND PREACHERS

In spite of the fact that this word is recently much abused in certain quarters, it is a good scriptural word, indicative of the genuine Christian attitude. It is variously translated by such words as "communicate," "fellowship," "participation," and possibly other words. The abuse of the word sharing is in trying to make it cover the give and take of error as well as truth.

But we are thinking now of sharing as between a pastor and his people: He sharing with them and they with him. There ought to be between him and them the most perfect communion, or sharing, of all the experiences and possessions of life. Of course the basis of this, as of all Christian sharing, is genuine, mutual Christian love.

On the train recently we saw a minister of another denomination which is well known for taking pretty good care of its preachers. His clothes were ordinary, and his hat in particular showed evident signs of long year. It was not hard to understand the reason for it. His people have been having a hard time and he is sharing it with them.

A Baptist preacher whom we have known a long time, stopped and spoke to us the other day. We knew he was ordinarily well dressed. But now his clothes were frayed at the edges and in places were almost threadbare. But why mention specific cases. They are on every hand. Indeed very few preachers are wearing new clothes. We know many who haven't bought a new suit of clothes in three years, and some of them longer still. They are sharing in the financial difficulties of their people. They are not complaining about it. They in most cases feel a sense of genuine satisfaction in doing so.

There have been times when a preacher would be discredited by wearing clothes of this kind. But it is now a badge of Christian fellowship. And the man who is wearing new clothes owes the world an explanation, if not an apology. The man who is not willing to share privations with his people now is hardly worthy of their love and esteem.

All this is true, but it is not all of the truth. We believe that preachers are generally glad to share hardship with the other people. And other people ought to be glad to share what they have with the preachers. This is over and over again taught in the Bible. Many a preacher has preached from the text, "Whatsoever a man soweth, that shall he also reap," without taking the pains or having the courage to tell the folks that Paul was talking to the people about sharing what they had with the pastor. But that is exactly what he is talking about. Read carefully Gal. 6:6-10.

Preachers do not like to preach about the obligation of the people to "share with him that teacheth in all good things." They ought not to have to do it, at least many times in life. But it is an obligation. Divide what you have with your preacher. See that he does not suffer in this time of financial distress. Of course it ought not to be put on the low plane of "paying the preacher." He is not a hired hand.

Paul was as independent as a "wood chuck," whatever that is, and he preferred to work with his hands rather than accept anything from anybody who gave it grudgingly or suspected his motives. And yet he said the Lord ordained that those who preach the gospel should live by the gospel. And he shows a beautiful spirit and attainment of a high Christian plane when acknowledging a gift from the Christians at Philippi, he says, "Ye did well that ye had fellowship with my affliction. Not that I seek for the gift; but I seek for the fruit that increaseth to your account." The church that is careless of the needs of the pastor has barred the way to progress in the Christian life.

Rejoice with us! A friend of B. B. I. sends us \$1,000.00. It arrived in New Orleans on Friday the 13th. We now have \$3,901.75 of the \$8,401.75 which is due February 1. Ask friends to continue with us in supplication with thanksgiving.—W. W. Hamilton.

—BR—

The subjects of the addresses of Dr. R. G. Lee during the Home Coming Week at the Baptist Bible Institute Jan. 30 to Feb. 3 are: Christ in Creation; Christ in Cradle Condescension; Christ in Bible Chronicle; Christ in Civilization; and Christ in Crucifixion and Coronation. We hope the addresses will be published, as all Dr. Lee's books have been widely read and exceedingly helpful.—Pastor L. D. Newton reports 103 baptized and 24 received by letter into Druid Hills church in the past year.

—BR—

President J. W. Cammack, of Averett College, Danville, Va. announces that Lady Astor, just before sailing for England after her recent visit to this country, sent him a check for a substantial sum to be used in securing a new and larger location for the college library. Lady Astor has a warm spot in her heart for Danville, Va., because that was the city of her birth. Averett is the oldest college in Virginia owned by the Baptist State Convention, and will celebrate her seventy-fifth anniversary next year. Averett's enrollment has had a larger percent of increase in the past five years than any other college in Virginia, and is the only college in the State that had to rent rooms off the campus to care for boarding students during the present session.

—BR—

Rev. W. E. Hathorn passed away a few days ago at Bruton, Ala., where he had recently gone to take the pastorate. Brother Hathorn was a native of Mississippi, an alumnus of Mississippi College and had been pastor in this state. For several years his work was in Texas, and more recently in Hammond, La. His body was buried in Houston, Texas. Our sincere sympathy is with his wife and son.—Rev. L. T. Aultman of Pilot Point, Texas, is seriously ill, and his family requests prayer in his behalf.—Pastor J. S. Riser begins his sixth year at Durant. He sends out a personal letter with ten urgent requests, one of them that they subscribe for and read The Baptist Record. A committee is in charge of the subscription list.—Over the radio on Jan. 31, at 7:45 p. m. Frank Leavell, F. F. Brown and others will be heard (WSB) from Atlanta, Ga., where the twentieth anniversary dinner is being held.—Governor Conner urges that nobody ask for or receive the aid now being given the destitute who is not in actual need. This is a timely caution, and those entrusted with the distribution of these funds should exercise the greatest care. They are for the destitute and not simply for those who are unemployed.

—BR—

The fillibuster goes on in the U. S. Senate and the Constitution still stands.—Empire Day was celebrated in Germany last Sunday, in commemoration of the formation of the Empire sixty-two years ago, when Kaiser Wilhelm I was declared emperor and crowned in Paris. The Empire was formed by the statesmanship of Bismarck. This celebration was marked by military display in which the former Crown Prince Friedrich and his next brother took part, along with President Von Hindenberg and Chancellor Von Schleicher. It was probably meant to make cold chills run down the backs of their neighbors and hot flashes across their brows. The prospects for peace do not brighten.—Near Zama in Attalla County a colony or reservation is managed by Methodists having 23,097 acres of land who give work to unemployed, and teach them trades in an effort to get them on their feet. We should like to know more of this enterprise.—Gayle Holcomb of Oxford, well known all over Mississippi as an evangelistic singer becomes assistant music and choir director at Central Church, Hot Springs.

Dr. Russell H. Conwell wrote shortly before his death: "My work on earth will soon be done, but dying will be like going out of a hotel toward home. I have kept my faith in the Lord Jesus as the only Redeemer of man, and in the blessed gospel that is always new and always old. It is the evening time, and at evening time it shall be light; and there is a light that has been shining athwart my pathway through nearly fourscore years, and it grows brighter and brighter as I draw nearer to the heavenly city."

—BR—

Nero fiddling while Rome was burning could hardly be worse than congressmen piddling with the liquor question while Americans suffer hunger and foreign nations wait on the settlement of international questions.—Rev. G. A. Cooper locates at Ludlow and preaches at Ludlow, Leesburg and Forkville.—Dodd College at Shreveport paid all salaries for the past year, paid the bonded indebtedness that fell due, reducing indebtedness by \$6,000. Two substantial gifts were made. The student body is nearly up to last year. Dr. Dodd continues as president until a successor can be secured. Dr. A. Q. Burns, the vice-president is on leave, attending University of California. A. L. Tatum is dean of faculty and Mrs. V. H. McClendon dean of women.—For a time the Convention Board sent the Baptist Record to some of our preachers who were not getting it. This proved contagious among some weak brethren, and we have had to cut off all who don't pay.

—BR—

The pastors of Little Rock have agreed to put on a campaign to add 1,000 new subscribers to their state paper in the next week.—Brother S. V. Gullett of Blue Mountain was chaplain of the state prisons for five years. In this time 500 of the prisoners professed faith in Christ; Sunday schools were established and much religious literature distributed.—It is said that the largest hydro-electric plant in the world is in Russia, on the Dnieper River, 200 miles from its mouth.—When you haven't much to say, it takes a long time to say it. Same with writing.—The annual Bible Institute will be held at Ecru Feb. 7-9.—Mr. Tom Q. Ellis was ordained a deacon by First Church, Jackson, last week. He is Supreme Court Clerk and son of the Rev. T. J. Ellis.—The spelling reformers ought all to go to China for a work out. Think of calling a place Rayho and spelling it Jehol. And they have changed the pronunciation of what used to be Peking so many times that you get dizzy trying to keep up with it.—They say another war would destroy civilization. Are you sure it is not already on the verge of collapse?

—BR—

Forty below Zero does not cool the fighting spirit of Chinese and Japanese in Manchuria.—From the Baptist Standard we learn that one son of Rev. J. H. Gambrell, Herbert, is a member of the faculty of Southern Methodist University at Dallas. Another son, Roderick is chief of the fire department in Dallas.—The Japanese Baptist Church in Los Angeles has only 43 members, but an average attendance in Sunday school of 300.—Pastor C. C. Morris of Ada, Oklahoma, thinks his church is the largest in the world for a town of its size: church membership 2,600; population 11,261.—From Jan. 16 to 27 Dr. Geo. W. Truett helps Pastor Storer in a meeting in First Church, Tulsa, Okla.—Rev. J. H. Snow passed away recently at Morgan Springs, Tenn. He was for some time pastor of one of the churches in Memphis.—Clinton Howard, a life long militant prohibitionist sent a communication to Congress in which he said the purpose to get "beer by Christmas" was the greatest insult which had ever been offered by a legislative body to the Son of God whose incarnation we celebrate at Christmas.—The people who advocate licensing liquor to raise revenue have less conscience than those priests who refused the return of Judas' money because it was the price of blood.—Billy Sunday is 72 years old and going strong.

Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do: pay our debts.

Executive Committee Met January 9th.

The Executive Committee of the Baptist State Convention Board met in Jackson on January 9th with a quorum present. Three members were kept away on account of sickness. The committee was in session both afternoon and evening.

The first matter to come to the attention of the Executive Committee was the \$10,000.00 supplement which the State Convention some years ago promised to each Blue Mountain College and Woman's College. The Executive Committee did not feel that these two \$10,000.00 supplements could be taken from the Cooperative Program for 1933 as \$20,000.00 had already been set aside as a preferred item for debts at banks, this requirement having been made by the banks before the Education Commission could obtain loans for paying off indebtedness which came due December 1, 1932. The Executive Committee, therefore, proposed to the two Colleges to assist to the limit in raising these supplements from private individuals in a quiet way, hoping thereby not to disturb the regular work. The Colleges were not favorable to this plan, preferring a certain per cent from the Cooperative receipts. Fear was expressed by them that the appeal to individuals would not yield the necessary amount. Final action was suspended until the next meeting of the Executive Committee with latitude given to the Presidents of the two girls' schools and the Corresponding Secretary of the State Mission Board to obtain gifts from individuals in the meantime. These members who were authorized to make such appeals will meet the 18th of January for a conference.

The next matter which came to the attention of the Executive Committee was the budgets from the colleges, Orphanage and Baptist Hospital in Jackson. The Convention and its institutions are now operating under budget control, with the State Convention Board as the agency for examining and passing upon the budgets under instruction and provisions of the State Convention. The Board, however, in its annual session, not having sufficient information from all the institutions referred the matter of budgets to the Executive Committee. The budgets of two institutions were approved by the Committee, having received all the information desired. The budget of one other was reduced below that recommended by the Trustees. Final action upon two others was deferred awaiting additional information.

The Executive Committee is taking its work seriously, feeling that if it does not carry out the instructions of the Convention the constituency over the State will have the right to criticize them. They are dealing with a difficult task in a conscientious manner, feeling that if the instructions of the Convention are heeded that our denomination will not pile up any more debts, that we can soon begin to reduce the debts we have and that the people will be more ready to contribute for the support of our work.

It should be said that the various institutions are cooperating in a most excellent manner. Our people are coming more and more to feel that we are one body, that we must travel together, that we are interdependent. When one interest suffers, all suffer and what is best for one is best for all and what is best for all is best for each.

The next matter considered was that of minor applications referred to the Executive Committee by the State Board. Very little time was required in looking after these because the Board

had already appropriated practically all the budget recommended.

The question of the transfer of the Education Commission's obligation to the Convention Board was considered, but no definite action was taken due to the fact that the necessary legal phases of the transfer had not been worked out by the committee appointed. The Education Commission appointed the President and Secretary of the Commission with another attorney who is a member of the Commission to act for the Commission. The State Convention Board appointed the Corresponding Secretary to act for the Board with the privilege of employing the necessary legal aid. The attorney selected is a member of the Education Commission who has handled in recent years practically all the legal matters for the State Convention Board. He is, therefore familiar with the State Board's work as he is with the Education Commission's affairs.

"One Hundred Years Old And Out Of Debt."

(In 1938 The Mississippi Baptist State Convention will meet in its one hundredth Session.)

WHAT TO PREACH

Ernest O. Sellers

A Chapel Talk

It may seem a bit strange for one whose chief reputation is musical to be offering homiletical suggestions. But a third of a century of experience and observation,—quite as much in preaching as in singing the gospel, is the justification for my temerity.

To me it passes comprehension to hear anyone say, "I do not know what to preach about." With the wealth of material at hand it seems that such an attitude has but one cause, "Mental laziness," quoting President Rhee of Rochester (N. Y.) University.

The most soul-refreshing and satisfying preaching is Biblical exposition. That this demands so much of careful preparation, study, concentrated thought, and prayerful application, may be one reason why we hear so little of it. To make a few running remarks or comments upon a scriptural passage will fail to click. Folk soon lose interest and preachers turn to other and more easy methods of presentation.

Textual preaching,—by far the most common method,—easily lends itself to abuse. How many, if they will be honest, must admit that they have prepared many (perhaps most) of their sermons and then looked up a good text upon which to hang it after it had been prepared. How frequently we hear sermons that, while true enough to the text if standing alone, do violence to it in its Biblical setting.

Biographical or character studies appeal to everyone. To know the history of an age or a nation is to study the leaders of that time. Hence the great value and inspiration of presenting the well known, and lesser known also, characters of the Bible; how God dealt with and used them and the lessons their lives have for our own age.

The same may be said of the great doctrinal teachings. I once took a popular Men's Bible Class, about one hundred average attendance, through Dr. Mullin's book, "Why is Christianity True" and found it interesting, attractive, and popular. A method I have found profitable and interesting, especially to fix itself in the mind, has been a combination of numerical uses of a word or thought and to treat such combinations as firstly, secondly, and thirdly in true homiletical form.

To illustrate: There are three parables on the subject of money; The Rich Fool, Lazarus and Dives, and The Unjust Steward. Three times the audible voice of God is recorded in the New Testament, "Proclamation" (Mt. 3:17), "Confirmation" (Mt. 17:5), and "Glorification" (John 12:28). Three resurrections, other than that of our Lord, are recorded, the daughter of Jairus, the Son of the Widow of Nain, and Lazarus.

Three times the word "Christian" is used,



Dr. William James
ROBINSON

Says

"See then that ye walk circumspectly, not as fools, but as wise." (Eph. 5:15)

This injunction is very appropriate for these strenuous days so full of temptations and trials. Walk strictly, thoughtfully, taking pains to be sure so to walk as to honor our Christian profession; and always avoid carelessness in our conduct.

Royalty and society folks have very many rules by which they govern themselves in all social relations. Mathematics is an exact science because it has a set of rules the accuracy of which has been demonstrated. Even so the Christian has a perfect system of rules by which he is to govern his conduct. Every act a Christian performs according to his code the better he is, and the greater blessing he is to his fellows. Right living demonstrates the value of Christianity. There will never be an over-production of Christian conduct.

MUSINGS OF A CHUMP

Yes, sir, as usual I was right. Our church was pastorless and I advised calling a minister who was not seeking our church, and who was well known to us. But some of our committee got jealous of me because I am naturally smart and opposed everything my wisdom suggested.

Well, sir, one day a well dressed fellow "blew into our town" and began visiting our leading men. He was an artist, he was smooth and oily and soon had our deacons dancing when he pulled the string. He preached for us, and over my protest he was asked to be our pastor. He has been with us six weeks and now our deacons are dancing again. They have his record and the more they learn the more they wish they had not learned so much. Well, I say you had better look before you leap.

Yours truly,

A. Chump.

once in Scorn as at Antioch, once in Sarcasm as by King Agrippa and once to emphasize suffering by the Apostle Peter. To "stand upright" is the command extended to Ezekiel (2:1), to Daniel (10:11), and also to Paul (Acts 26:16). The Apostle Paul had at least five "visions":—on his way to Damascus, a Discovery of God; at Troas, the Direction for his life; at Corinth, Dedication to his task; in Jerusalem, Delivery of himself; and finally, at Miletus, Delivery of others.

These are but a few of the suggestions that may be multiplied endlessly. How then can anyone say "I do not know what to preach?" To me there is neither time nor opportunity sufficient more than to touch the shores of the continent, the height, the depth, the length, the breadth of the vast amount of truth at our disposal. To touch alone the various names applied to our Lord is enough for a life time of study.

Every false "ism" of every age has been advanced by those who profess to teach the Scriptures, only to twist them to suit their perverted notions. The only way to meet error is by the presentation of the truth and that calls for mental labor, sympathetic and warm hearts and the function of the Spirit which alone comes through prayer and honest consecration.

Biblical expositions and Biblical preaching are among our greatest needs. Audiences hunger for it. Someone has wisely said, "The Bible needs no defense, all it needs is to be presented, it will defend itself," and may we add, make its converts, strengthen our faith and show us the supply for our every need.—The Baptist Bible Institute, New Orleans, La.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton Miss.

President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We have just finished with five of our Associational Institutes. Three were in District 1 and two in District 3, touching thirteen associations. All of our Associational superintendents with the exception of one who was kept away because of serious illness in her family, were present. We have had more than 200 women in attendance. The majority of them officers. We have never had better cooperation. We are giving below the time and place for all the other meetings. Will you be thoughtful enough to breathe a prayer for us as we gather during these days to study best plans and methods for extending the Kingdom through W. M. U. Work. The meetings are as follows:

District II—

Riverside and Bolivar, Jan. 17, Shelby.

Deer Creek, Jan. 18, Hollandale.

Leflore and Sunflower, Jan. 19, Moorhead.

District III—

Lafayette, Marshall, Yalobusha, January 31, Oxford.

District IV—

Union, Tippah, Pontotoc, Feb. 1, New Albany.

Lee, Monroe, Chickasaw, Itawamba, Feb. 2, Tupelo.

Prentiss, Alcorn, Tishomingo, Feb. 3, Booneville.

District V—

Winston, Kosciusko, Zion, Feb. 13, Louisville.

Choctaw, Oktibbeha, Feb. 14, Starkville.

Clay, Lowndes, Noxubee, Feb. 15, Columbus.

District VI—

Smith, Jasper, Feb. 21, Taylorsville.

Newton, Scott, Clarke, Leake, Feb. 17, Hickory.

Lauderdale, Neshoba, Kemper, Feb. 16, Scooba.

THE SITUATION IN MANCHURIA

Yes, Manchuria has vast natural resources. These should be developed. Other needs are stable government, protection of life and property from banditry, stable currency, and improved means of communication. Gradual improvement was being made along these and other lines. But the GREAT NEEDS of Manchuria are moral and SPIRITUAL. ONLY CHRIST OUR LORD CAN MEET THESE, and only through the preaching of His WORD.

It is gratifying how God is blessing the work of your representatives here in North Manchuria—more than a hundred baptisms the past twelve months, a new church just organized, thousands hearing the gospel, hundreds enrolling as enquirers, many scriptures being sold, and Bible classes well attended.

The writer recently made a trip of seven weeks to a dozen towns east of Harbin, covering 1,500 miles, preaching more than a hundred times to thousands of people, who always gave good attention. More than 250 enrolled as enquirers, numbers subscribed for Christian periodicals, and enrolled in theological correspondence courses, or daily Bible reading courses. Hundreds of gospels and Bibles were sold; thousands of tracts were received gladly; meetings were well attended everywhere. We never found the people so cordial, appreciative, attentive, and responsive—the best evangelistic tour I have made during twenty years in China. We escaped the looting and burning of towns, or shooting up of motor buses by desperate Chinese or Russian bandits on four occasions from two to five days, but made the trip without a scratch. God was truly good to His servant!

In this time of distress, humiliation and help-

District VII—

Covington, Jones, Forest, Lamar, February 22, Collins.

Wayne, Perry, Greene, George, February 23, Beaumont.

Pearl River, Harrison, Stone, Jackson, Feb. 24, Wiggins.

District VIII—

Union, Franklin, Adams, Feb. 6, Fayette.

Jefferson Davis, Lawrence, Feb. 8, Prentiss.

Marion, Walthall, Lincoln, Pike, February 9, Kokomo.

Please take note of these and attend the one nearest you for we use the same program at every place. These meetings will also take the place of your first quarter's Associational Rally. We study the Year Book so bring your text book along with you.

BE YE FAITHFUL!

Among the humble followers of Jesus in the little church at Petropolis, we have many examples of fidelity that should put to shame ease-loving Christians. Last week at a W.M.S. meeting some one made a motion that the Missionary Society pay the thirty cents a month necessary to cover the bus fare of a woman who helped in a mission several miles from Petropolis. They told us that this woman had to start so early in walking to the mission station that she missed the Sunday School that begins at nine-thirty. This was a great sacrifice for her for she loves every service of the church and is always present. This little gray-haired woman arose and said after the motion was made: "From my heart, I do thank you but cannot accept this money

fulness the Chinese of Manchuria are more open to the gospel. Our three evangelistic services held daily in Harbin are well attended. Although conditions are upset politically and economically, the work goes on. We never had greater reason for encouragement, for the Lord is blessing His work and opening doors, but think of only \$11.00 A YEAR from our Foreign Mission Board for Christian literature for TWO provinces of FIFTEEN MILLION souls, \$18.00 for gospel tent evangelistic work, and \$200.00 a year for employment of EVANGELISTS AND BIBLE WOMEN in this vast area! The Foreign Mission Board, alas, can do no better. Pray, pray and give! Economizing to the limit, the entire seven weeks' trip of 1,500 miles referred to above was made on an expense account of LESS THAN FIVE DOLLARS.

BUT WHAT ARE WE TO DO WITH REQUESTS CONSTANTLY COMING FROM SEVERAL PLACES ASKING FOR EVANGELISTS AND BIBLE WOMEN, from towns of from ten to thirty thousands souls in the heart of large areas where there are only a few Christians and not a single preacher, pioneers who have left their old homes, temples and idols and have located in a new country? Our great regret is that we are unable to meet these needs.

Charles A. Leonard, Sr.

—BR—

The Layman Co. of Chicago, 720 Rush St. invites pastors to write them for tithing literature furnished in the form of one-half the regular bulletin at low prices. This company sends you two pages of tithing literature and you use the other two pages for your own local needs.—Bro. J. G. Murphy, for several years pastor in Mississippi and a native of the state is doing good work at Simpson, Kan. He would be a good man

which is saved to help our church building fund. The most we can do for Jesus is all too small, and it is a joy to me to be able to serve Him out there." She quietly sat down and the thirty cents was not voted.

Over the mountains from Petropolis is a factory district where we have a band of faithful Christians. They earn very little and cannot afford to pay fares to church on Sunday, so they walk, starting at six in the morning to arrive in time for Sunday School. Two weeks ago we received a letter from a young man among these Christians saying that he had been to a ball, danced and smoked. He humbly asked to be excluded from the church that the good name of Baptists would not be hurt in this little city. Of course he was not excluded but encouraged to be stronger by the members of the church.

Being a Christian in Brazil is a serious business. The teachings of Jesus are not theories to be admired but principles to be practised. Religion must make a difference in one's life. The followers of Christ must have higher standards and live them in every relationship of life.

Rosalee Mills Appleby.

Rua Joao Caetano 140, Petropolis, Brazil.

—O—

At the December meeting of the Woman's Missionary Union Executive Committee, the Local Committee was appointed to consider certain constitutional changes in the Constitution and By-Laws of the Woman's Missionary Union which will be presented for consideration at the approaching State Convention, April 4-6 in Brookhaven. Due notice will be given of these changes.

to get back into Mississippi.—We are in receipt of announcement as to special hotel rates in Washington, D. C. during the Southern Baptist Convention in May. They will be furnished any one applying.

—BR—

On Sunday afternoon at Calvary Church in Jackson was held a mass meeting of the "United Drys" of Mississippi to celebrate the thirteenth anniversary of the adoption of the Eighteenth Amendment. Miss Susie V. Powell of the W. C. T. U. presided. Addresses were made by Mr. J. E. Byrd, president of the United Drys and by Dr. Smith of Centenary College in Louisiana. Short talks were made by two young people of Jackson showing that our youth are for prohibition. The main floor of the church was full and the people were evidently interested and strongly determined. The singing was inspirational. The speeches were an array of facts and a strong appeal. Practical resolutions were passed, introduced by Mr. B. E. Jacobs, which declared against any sale of alcoholic drinks for beverages, legal or illegal, also that we have no faith in the purpose of liquor men to obey any law regulating their business, and appealing to our congressmen to vote against "all legislation intended to nullify, weaken or repeal the Eighteenth Amendment and the Volstead Act."

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The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in
advance

Entered as second-class matter April 4,
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sissippi, under the Act of October 3, 1911.

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

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riage notices of 25 words, inserted free. All
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East Mississippi Department

By R. L. BRELAND

A card from the Baptist Sunday
School Board reads: "This is to
notify you that the Scuna Valley W.
M. S. is sending you the Home and
Foreign Fields as a Christmas re-
membrance." Now, that's a splen-
dor to say "Merry Christmas."
Thank you, good sisters.

A recent letter from my dear
friend and brother at Mendenhall,
Rev. J. P. Williams, brought this
message: "Preaching has been the
sweetest privilege of my life. If I
might live life over, I would try to
be a better preacher, but a preach-
er such as I could make it." Many
years yet to you, brother beloved.

A card from Mrs. Edna Strain,
formerly of Pittsboro but now at
Mathiston, tells us that the women
of Pittsboro have ordered half a
dozen copies of "The Popular Gen-
esis to Revelation Bible Course" for
use in the Bible study in their so-
ciety. It is fine for this. Mrs. Strain
is a splendid teacher, and we want
her to hurry back.

Information of the death of two
of our fine friends over in Neshoba
County came last week: Miss Agnes
Viverett, of Neshoba, and Brother
Peter W. Mathews, of Coldwater.
I was at one time their pastor, bap-
tizing the latter.

Bro. J. Silas Johnson, of Clinton,
is a gospel singer. He is capable
and is anxious to help in meetings.
He is the son of Rev. C. T. John-
son—'nough said. If needing a sing-
er write him.

Since we are not to have a debt-
paying campaign this winter, every
Baptist should do his or her best
for the Cooperative Budget. If you
will take time to investigate you
will find that people who contri-
bute most liberally to the work of
the church are not only the hap-
piest but also do better from a fi-
nancial way. This is God's promise,
and is right. No one ever went
broke from giving to the kingdom
of God, but thousands have done so

from not giving. See if this, in your
experience as you look around you,
is not the truth. Try giving awhile
and see if God will not help you to
pull out of that financial hole. I
believe the Bible in toto, thank God!
"I know the Bible is true."

Married: Mr. Winton Reid and
Miss Sammy Harlan, members of
Pittsboro Baptist Church, were mar-
ried recently. Mr. Reid is a train-
ed mechanic and Miss Harlan is
teaching. She recently finished the
course at Clarke Memorial College,
Newton. Happy days to them.

SERMONETTE

We find that it took the brood-
ing of the Spirit of God to bring
the created mass from chaos to
form and order. This mass had no
inherent potentiality. In itself was
no capacity to become a world of
order and beauty. And so it is with
all things material. God is the pow-
er behind all life, form or beauty.

Following this brooding act of
the Holy Spirit the next thing was
light, or it might well be said that
light was a part of the brooding
process. This indicates that light
must be among the first things.
"God said let there be light." This
was not a creation but a permitting
of light to shine upon the forming
world. God works in the light, not
in darkness; and he that knoweth
not God is in dense darkness.

"This was not solar or stellar
light, for there was yet no atmos-
pheric medium through which the
light of any previously formed part
of the universe could reach and in-
fluence the inert mass of the earth."
The only explanation of this light
is that it was light from the pres-
ence of God—that light that will
light all heaven when "it needs not
the sun nor the moon to give light."
God is light and He can speak light
into being anywhere without the aid
of a sun, a star or a moon.

All light is from God. The shin-
ing of the sun is but the reflection
of the glory-light that beams from
the throne of God, and the lesser
lights—moon and stars, but reflect
the light of the sun. Outside and
apart from God with His glorious
light there is no light, either ma-
terial or spiritual. God is all and in
all of all things both in heaven and
on earth. "He is the light that
lighteth every one that cometh into
the world."

CALL TO CONSECRATION

Where is the Faith once deliver-
ed to the Saints? They that are
Christ's have crucified the flesh
with the affections and lusts. If
any man love the world the love of
the Father is not in him.

As many as are led by the Spirit
of God: they are the sons of God.
The Master says, "The Way is
narrow; and it's a strait gate; there
are few entering that way."

Where are the men in your church
who are glorifying God in their
bodies and in their spirits, which
are God's? "He that would come af-
ter me let him deny himself, take
up his cross daily, and follow me."
He's calling men to come to the
foot of the cross, and tarry there
until they hear him say, "Come

down from that exalted place where
you stand in your estimation; yes
come on down here, if we will tarry
there; with a heart yielded to him;
yes, come on down here among what
you call refuse of society." The
Spirit of God will move that man
forward in service to the glory of
God. His arm is not shortened nor
His ear heavy that He can not hear.

In the light of God's word do we
not need some men who have indeed
yielded their lives to Him, who will
be still and know that He is God.
Who have learned the wonderful
lesson "that it's not by might nor
by power but by my Spirit," saith
the Lord. Where, oh where, do we
need the power of the Holy Spirit
to demonstrate His power more than
in every church in this broad home-
land to call those who are in the
strait and narrow way apart that
they might be separate. If any man
love the world: the love of the
Father is not in him. What a cleans-
ing! Yea, what a purifying we need.

A. H. McGreger,
Randolph, Miss.

QUITMAN

We have just closed another good
year. Truly, "The lines have fallen
to us in pleasant places, and our
heritage is good." The Lord's hand
was manifest in every department
of our work. In spite of all the
hindrances, chief among them, the
cessation of the Long-Bell Lumber
Company's operations, we raised al-
most six thousand dollars. The
"Store House Tithing Plan" of fi-
nance is still in operation and is
proving a God-send to us. It has
been our salvation though these
trying months. We are paying our
church debt as it was originally ar-
ranged when the building was erect-
ed more than four years ago. We
have not had to re-finance the bond-
ed debt. We came to the end of the
year with a blessed fellowship and
a hopeful attitude toward the fu-
ture.

The industrial corporation which
for more than a quarter of a cen-
tury has been operating in our com-
munity has ceased operations en-
tirely now and will soon be only a
memory. But in spite of this, our

SLEEP COMES
when you ease the pain



"There! Now that painful old knee joint
won't keep you awake!"
"I'll say it won't! Sloan's is a godsend
when damp weather starts."

DAMP-DAY PAINS —stiff joints

Damp weather won't trouble you if
you pat on Sloan's. Knee joints,
wrists, shoulders stop their painful
twitching at once. Because Sloan's
brings fresh blood to warm and ease
those spots. Stiffness goes. Muscles
feel young again. You sleep soundly.
... Always keep a fresh bottle of
Sloan's in the house. Costs only 35¢.

SLOAN'S
World Famous Liniment
used by 133 Nations

community is holding together in a
very gratifying way and our work
moves forward in a most encourag-
ing way. God is leading and we are
trying to follow.

Yours cordially,
B. C. Land, Pastor.

A conjuror was producing eggs
from a hat. He addressed little
Peter in the front row:

"Your mother can't get eggs with-
out hens, can she?" he asked.

"Oh, yes," replied Peter.

"How's that?"

"She keeps ducks."

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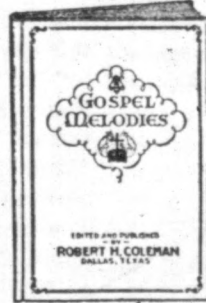
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of these wonderful values NOW.

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The Children's Circle

MRS. P. I. LIPSEY

NEW YEAR LEAVES

"Now what is that noise," said the glad New Year,
"What is that singular sound I hear,
As if all the paper in the world
Was being shaken and twisted and twirled?"

"Oh! that," said the jolly old Earth,
"is the noise
Made by the millions of girls and boys,
Turning over new leaves for you,
As everyone everywhere ought to do."

—World Comrades.

My Dear Children:

Here we are again, in our two-column page. Everybody has to feel this depression, and maybe we can call ours compression. We have a letter this week from a little girl who has been sick two months. That's a long time to be sick. How many of you are real well, happy and hearty? Well, can't you find a pretty card, or a little book, or some other little thing you could send to Beryline Stuckey, Star, Mississippi, to help her to amuse herself in bed? I looked for a book for her, and if I can't find one suitable, will find something for her in Jackson. I wonder if some of you won't join me in a little "shower" of gifts for Beryline? You will remember that Star is the place where our friend Ernest Clark lives, or rather a mile or two out in the country. I have thought of him during Christmas, and I know you all hope he is doing well. We would be glad to hear from him again.

We have a letter from our Friends at Clarksdale, so short, but so full of interest! Letters are rather scarce! I wonder if the three cent postage has anything to do with that, or if you are just so busy? Won't you share with us your time and your busy-ness? Our contributions are coming on all right this month, both Orphans and B. B. I. Keep the good work going, my dears.

With love, from

Mrs. Lipsey.

Bible Study No. 3: Jan. 19th
David Visits His Soldier Brothers.
I Sam. 17:12-30.

1. How many sons did Jesse have?

2. Where were the three eldest sons?

3. What were their names?

4. What did Jesse tell his youngest boy to do?

5. Do you suppose that David was glad to go to the big "soldier camp"? Where was it? I Sam. 17:19.

6. While David was talking with his brother, who came near, from the camp of the Philistines?

7. What did he say? I Sam. 17:8-10.

8. Did any man say he would go to fight the giant?

9. Why did his brothers speak so crossly to David when he tried to find out something about the giant?

Bible Questions No. 1. Jan. 5, 1933.
By Beryline Stuckey

1. Saul was the first king.

2. Because he rejected the word of the Lord.

3. Jesse the Bethlehemite.

4. His name was David, his father's name was Jesse.

5. Yes.

6. Eliah, his countenance, and stature.

7. Because his heart was not right in the sight of God.

Star, Miss.
Jan. 5, 1933.

Dear Mrs. Lipsey:

I am sending 10c for the Orphans and Miss Vera Martin. I have had the flu two months; will be so glad when I can get up. Santa was real good to me this Christmas.

With best wishes,
Beryline Stuckey.

P.S.—If you have any good books you think I would enjoy, please send them to me.

I'm so much obliged for the Bible answers, Beryline. I truly hope that by this time you are up and able to enjoy life more.

Clarksdale, Miss.
Jan. 6, 1933.

Orphanage \$2.00
B. B. I. 1.00

\$3.00

Jeannie Lipsey Club No. 4.

"Friend."

Well, dear Friends, your letters, though not long, certainly make a difference in our monthly giving! We thank you so much.

has excelled the pastor in sacrificial gifts. He is an unusual personality. He has a wonderful gift in working peaceably, with an individual who is disposed to be critical. When the church was completed Dr. Gunter preached an excellent sermon at the opening, which is remembered to this day. The balance due was secured by the pastor by Dec. 31st, and I was asked to preach the dedication sermon on Jan. 1st. This was my 732nd dedication. I was ill at ease, because there was no money to raise. The mortgages were burned and the house dedicated. Dr. Gunter preached that night. This church leads the association in gifts to missions. The Sunday previous I was with that choice-spirit, Rev. S. B. Cooper, at Sardis. The work there starts off most encouragingly.

I am now with pastor A. L. Goodrich at Pontotoc. Yesterday I spoke morning and evening on foreign mission. In the afternoon we had a fine hearing at a country church,

EIGHT WOMEN IN ONE FAMILY BENEFITED

Another Remarkable Record for Lydia E. Pinkham's Vegetable Compound



MRS. ALBERT MUNNINGHOFF
122 E. Ninth St., Newport, Kentucky

"Both my grandmother and my mother always took Lydia E. Pinkham's Vegetable Compound. My mother has six daughters and we all use it too. If I ever have a daughter I shall certainly give it to her. I never

felt better in my life."—MRS. ALBERT MUNNINGHOFF.

Perhaps your mother or your grandmother depended upon Lydia E. Pinkham's Vegetable Compound, too. Thousands of women do. They give it to their daughters as they come to womanhood—they take it before and after childbirth—they rely upon it at middle age. It must be good when 98 out of 100 women say, "It helps me."

"MY MOTHER TOOK THIS MEDICINE TOO"

"My mother took your medicine the greater part of her life, especially at the Change. She is now 63 and in good health. I took it for weakness when I was single. I also took it before childbirth and I have two lovely girls. I highly recommend the Vegetable Compound especially during pregnancy. It makes childbirth very easy."—MRS. MARIE LUBECK, 1024 Boston Road, Bronx, New York.

in spite of a pouring rain and muddy roads.

I am speaking two or three times daily through Wednesday. Each afternoon we speak at some country church.

Bro. Goodrich is a splendid preacher and an untiring worker. He is greatly appreciated by his congregation.

I have speaking engagements in Mississippi for nearly every day this month. I greatly enjoy the delightful fellowship with the pastors. They seem to mutually surpass each other in courtesies and kindnesses extended as I tell of the glorious achievements of foreign missions and the imperative needs of the hour. Pray for us.

Pontotoc, Miss., Jan. 9, 1933.

AN INCIDENT OF FORMER DAYS

The saloons had all been closed in an Eastern village. A leading merchant of the town tells the following story:

A woman poorly dressed and very timid, came into his store one day. She had not been used to buying many things.

"What can I do for you?" inquired the merchant.

"I want a pair of shoes for a little girl."

"What number?"

"She is twelve years old."

"But what number does she wear?"

"I do not know."

"But what number did you buy when you bought the last pair for her?"

"She never had a pair in her life. You see, sir, her father used to drink when we had saloons, but now they are closed he doesn't drink any more, and this morning he said to me: 'Mother, I want you to go up town today and get Sissy a pair of shoes, for she never had

a pair in her life.' I thought, 'sir, if I told you how old she was you would know just what size to give her.'—Alice Ruth Palmer.

SUNDAY SCHOOL ATTENDANCE JANUARY 15, 1933

Jackson, First Church.....	797
Jackson, Calvary Church.....	927
Jackson, Grif. Mem. Church.....	444
Jackson, Davis Mem. Church.....	416
Jackson, Parkway Church.....	190
Jackson, Northside Church.....	706
Columbus, First Church.....	786
Clarksdale Baptist Church.....	365
McComb, First Church.....	480
Charleston Baptist Church.....	103

B.Y.P.U. ATTENDANCE JAN. 15, 1933

Jackson, First Church.....	130
Jackson, Griffith Mem. Church.....	235
Jackson, Davis Mem. Church.....	138
Jackson, Parkway Church.....	85
Columbus, First Church.....	171
Clarksdale Baptist Church.....	118
McComb, First Church.....	133

Mother," said a little boy after coming from a walk. "I've seen a man who makes horses."

"Are you sure?" asked his mother.

"Yes," he replied. "He had a horse nearly finished when I saw him; he was just nailing on his back feet."



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Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
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B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

ASSOCIATIONAL B.Y.P.U. CLINIC SCHEDULE

Last week's Record carried the statement that during the year the State B.Y.P.U. Secretary planned to conduct a B.Y.P.U. Clinic in each association in the state. The schedule for these meetings follows: In January: Lincoln, 20th; Lawrence, 21st; Walthall, 22; Pike, 23rd; Simpson, 27th; Covington, 28th; Franklin, 29; Union, 30; Mississippi, 31. February: Tippah, 7th; Benton, 8; Union, 9; Marshall, 10; Lafayette, 12; Copiah, 25; Hinds-Warren, 26. March: Alcorn, 5; Tishomingo, 6; Prentiss, 7; Itawamba, 8; Lee, 9; Monroe, 10; Pontotoc, 14; Chickasaw, 15; Calhoun, 16; Stone, 25; Jackson, 26; Harrison, 27. April: Columbus, 11; Noxubee, 12; Oktibbeha, 13; Clay, 14; Zion, 15; Choctaw, 16; Winston, 17; Neshoba, 18; Smith, 26; Jones, 27; Forrest, 28; Marion, 30. May: Pearl River, 1; Lamar County, 2; Holmes, 10; Madison, 11; Yazoo, 12; Panola, 28; Coldwater, 29; Tate, 30; Riverside, 31. June: Tallahatchie, 1; Lauderdale, 11; Clark, 12. July: Kosciusko, 3; Leake, 4; Rankin, 5; Scott, 6; Newton, 7; Jasper, 8; Perry, 9; Green, 10; Wayne, 12. August: Bolivar, 11; Deer Creek, 12; Sunflower, 13; Leflore, 14; Carroll, 15; Montgomery, 16; Grenada, 17; Kemper, 18; Yalobusha and Jeff Davis to be arranged for later in the year.

We trust that every B.Y.P.U. in each association will cooperate whole heartedly in the above schedule and will attend the meeting enmass for it includes every member of every B.Y.P.U. for every member ought to be either an officer or committeeman. Take a BIG RED CRAYON and mark the date for your meeting on your calendar and keep reminding your B.Y.P.U. of this, what we hope to be, most helpful meeting.

666

LIQUID - TABLETS - SALVE

Insurance

If you will take 666 Liquid or Tablets and place 666 Salve in nostrils every morning until March 1, 1933, and you get sick during the time, your Druggist will return your money. Send us your Testimonial.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Already requests for information regarding the State Sunday School and B.Y.P.U. Convention have been coming in. The meeting will be in Jackson, the opening session Tuesday evening, March 21. Programs will be ready for distribution a little later. Watch the Record from week to week.

One pastor in the state has included in his schedule for the year at least six sermons built around the Monthly Emphasis in the B.Y.P.U. Calendar of Activities. This pastor has the support of his young people. They know that he loves them and believes in them and their work.

We appreciate the cooperation of so many of our B.Y.P.U.'s as they send in their quarterly reports. These reports show that splendid work is being done by most of our B.Y.P.U.'s. In addition to these written reports, on every hand some statements from earnest pastors to the effect that their B.Y.P.U.'s are doing the "best work they have ever done," and it should be so.

AN URGENT REQUEST TO SUPERINTENDENTS AND ELEMENTARY WORKERS

The Sunday School Board, Nashville, spent literally hundreds of dollars in preparing and sending to all who requested it, HOME COOPERATION LITERATURE free of charge. This they did because they know of what value it can be to your Sunday school. Such generosity deserves our sincere appreciation. All that they ask is that you report the results of HOME COOPERATION WEEK in your own school. They greatly desire to know and deserve to know the results that have come from their generous expenditure. Your own State Workers need to know what Mississippi Sunday schools did with HOME COOPERATION WEEK. The only way that your State Workers and the Sunday School Board can know this is by your reports. PLEASE REPORT. Send your reports to your Elementary Worker, Miss Anna V. Cameron, Box 520, Jackson.

THE SOUTHERN BAPTIST HOSPITAL

By Louis J. Bristow, Supt.

The year 1932 was a particularly hard one on Hospitals. Contributions were smaller than usual, business was many thousands of dollars less than the previous year; and requests for free service were more frequent and insistent than ever before.

In the providence of God we paid all operating expenses and gave 993 persons 7,945 days of service free or part free at a cost to the Hospital of \$26,742.25. To accomplish this, every item of expense was watched closely. Salaries were

radically reduced twice during the year—ranging from 25% for those in smaller salary brackets to as much as 60% for those in higher brackets. We have more than 30 employees who are working for only their board and laundry—no salary. Thus we are able to help the poor.

We have never been given an adequate sum with which to care for the poor. But the brethren expect us to give free service notwithstanding their failure to furnish money to pay the necessary cost. Receipts of gifts for charity have been:

In 1932.....	\$ 624.77
In 1932.....	2,173.08
In 1930.....	5,030.94
In 1920.....	10,670.47

The decline has been marked while requests for free service have greatly increased, probably on account of the depression. Many cases are pathetic indeed.

What an opportunity for service God is giving us!

Cooperative receipts were not sufficient even to pay interest on the debt incurred in building the Hospital. Twenty thousand dollars was paid on the debt, every dollar of it from operative earnings. But we cannot maintain this. It is utterly impossible in the present economic state.

We cannot do free work in the volume done in the past. Preachers and other church workers should not send patients for free work without first ascertaining whether we are able to give the service. We are grievously imposed upon by pastors and others who send poor people to us to be cared for free; and when we write to them and ask for help they do not even give us the courtesy of a reply. This article is intended to advise such "friends" that we cannot admit free patients unless we agree beforehand to take them. To do so will certainly bankrupt us. Then those very folk would blame us for being poor business men. New Orleans.

Louis J. Bristow.

WINTER AT THE BAPTIST RESCUE MISSION

As our people sit at well provided tables and by warm fires of evenings and lie in comfortable beds at nights, I wonder if it can be possible for them to remember, as they ought, the many thousands throughout our land that shiver with cold, suffer the pangs of hunger and have no bed that charity does not provide. Day and night they come to this Mission as needy as men can well become. After our doors are closed at 10:30 they continue to come pleading for admittance and protection from the rain and cold of the streets. Usually these have just landed in the city and finding all other doors closed to them they come to us. From forty to sixty to whom we cannot give beds lie each night on the floor of our chapel warmed by a large stove. It is the best we can give them. We have beds for 160 to 170 but the demand on us is above our present ability to meet.

While trying to minister to their physical needs, our greatest effort is to help them to know our Savior,

Miserable with Backache?



It May Warn of Kidney or Bladder Irregularities

A persistent backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.



but hungry men are not always ready to listen to even the warmest message of love and help until the gnawings of hunger can be somewhat appeased. We are doing our best to meet both these needs with our limited resources. Our cry is unto the Lord for more power to break unto them the bread of life and our longing is that His real servants will make it possible for us to more nearly meet their physical needs. The most rigid economy is practiced, so that funds sent to this Mission are yielding a fine revenue. Hundreds are won to Christ each year, scores and scores of backsliders are reclaimed and are led to renew their vows. Many husbands, fathers and wandering sons are turned back to homes gladdened by their return.

Let those that pray kindly place this Mission on your daily prayer list. Remember every night we stand before a large number of unsaved men and our great need is that the power of the Lord shall be "present to heal."

J. W. Newbrough, Supt.
740 Esplanade Ave.,
New Orleans, La.

Rastus: "Moses, does you file your finger-nails?"

Moses: "No, suh! Ah just cuts 'em and throws 'em away."—Ex.

Night Coughs

Nothing stops a night cough as quickly as Piso's. For Piso's does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally Piso's destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35c and 60c sizes, all druggists.

PISO'S For Coughs and Colds

Baptist Student Union

B.S.U. BLUE MOUNTAIN

Tuesday, January 10, was a day apart from the rest, a day that "dared to be different for Him." Blue Mountain girls chose Tuesday as a day to be spent in prayer for student work and especially for their publication, *The Baptist Student*. The campus B.S.U. Council began the day with an early morning watch, and there was a chain of prayers from then until night. The next morning a chapel program featuring the magazine was given.

Louise Leavell,
Blue Mountain College.

M. S. C. W.

Hello everybody! We really have had things happen to us since Christmas. We thought Santa Claus would surely be too poor to come to see us—but as a result of Christmas we have regular subscriptions to some of the loveliest magazines. Really our living room looks more like a reading room with "The Christian Herald," "Good Housekeeping," "American," etc., scattered around. Santa Claus not only brought us magazines, but a lovely picture "O Little Town of Bethlehem." Rankin County W. M. U. was responsible for Santa Claus bringing us some lovely curtains for our sawdust room.—Are we proud of them and do they add to our sawdust room. I wish you could all see them. Santa Claus didn't ever forget us in a financial way. A silver dollar looks like a full moon to us. Those silver dollars were more welcome in our B.S.U. than full moons are to many boys and girls. Well, of course they are gone, but not forgotten. —Thanks Mr. Santa Claus.

We started off the New Year with one new thing at least. We have a lot of new officers. They are: Sunday school: (Freshmen)—Geneva Caffey, Pres.; Ruth Rowland, "Dot" Callon, Margaret Gunn, Christabel Buck, Rachel Jean Turner, and Zilpah Grace. (Sophmores) Clara Louise Moore, Margaret

"What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

Don't Fear Motherhood

THOSE women who suffer every month—who may have weakening drains, side ache or nervous headache, and prospective mothers who suffer from nausea and other distressing symptoms, will find Dr. Pierce's Favorite Prescription just what they need. Read what Mrs. V. J. Ray of Winnfield, La., says: "I took Dr. Pierce's Favorite Prescription during pregnancy and it kept me from being nauseated and, I believe, made childbirth easier and shorter. My baby weighed 8 pounds. I always keep 'Favorite Prescription' in my house." Sold by druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.



Gooch, Lucile Glass, Grace Allen, Bessie Montgomery, Bonnie Jean Bound, Kate Brewer. (Junior) Lorene Pittman, Pres.; Annette Norquist, Gladys Clements, Kendal Gibson, Margaret McKeigney, Ruth Walker, Esther Bradley. (Senior) Azelie Smith, Clara Reed, Sue Alice Frost, Josephine Crain, Jennie Thompson, Geraldine Shook, and Ernestine May. B. Y. P. U. (Ward Union) Laxine Kidd, Pres.; Julia Mae Downing, Louise Anderson, Doris Hand, Laura Alice Blanchard, Hazel Garner, Eddie Raley, Maxine Melton, Jennie Thompson. (Phillips Union) La Vada Phillips, Pres.; Eleanor Barrow, Beulah Collins, Dollie Gordon, Mignone Dampeer, Inez McRae, Lois Stewart, Josephine Richardson, Hazel Huffman, (Pickett Union) Helena Haley, Pres.; Lucile Glass, Effie Mae Peal and Zilpah Grace.

We started out the New Year, like most people, with a lot of New Year resolutions. In prayer meeting we adopted these: 1. To be happier in our outlook on life. 2 To strive to be uncritical. 3. To be more devout in our daily devotions. We are also trying to reach first magnitude during January, February, and March. Plans have been definitely made on which our council and our other officers are working hard. So far the prospects are "fine plus." Honest we all came back feeling like "Three Million Dollars"—Prosperity, not financially, but spiritually seems to be headed right for our B.S.U. God has been good. Therefore we resolve to try harder than ever before to "Lift Christ" on our campus. May he richly bless not only our efforts, but your efforts to win others on the campus.

That's our New Year's prayer for your B.S.U. and our New Year's wish for you as an individual is III John 2.

—M. S. C. W.

MISSISSIPPI WOMAN'S COLLEGE B.S.U. NEWS

It is a joy for MWC girls to have Mrs. J. L. Johnson on the campus. She has been giving talks, and taking parts on programs whenever called upon.

A dramatization of the song, "Lead Kindly Light," was given in the BYPU general assembly last Sunday evening. The pagent was beautifully presented, and the sentiment of the song became endeared to every heart.

YWA gave a little play during its last meeting, "The Coming of Christ." Girls dressed as the girls of all nations took part, and the change in becoming a Christian was clearly shown on the faces of the little foreign girls.

BSU Council has been busy all week on its faculty burlesque, which it presented last evening, to a full house of students, faculty members, and friends. The proceeds will go to pay for the annual pictures of the various religious organizations on the campus.

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results.

In millions of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

Obituary

MRS. JOHN THOMPSON

On Tuesday night, Jan. 3rd, the sweet, gentle spirit of Mrs. Mary Elizabeth Jackson Thompson was wafted to its heavenly home. Her death occurred at her home, Clara, Miss., after a week's illness. Funeral services were held from Webb's Funeral Home, Meridian, Jan. 5th. Revs. Gordon Ezell and T. B. McPheeters officiating, and her body tenderly laid to rest in beautiful Magnolia Cemetery. Her devoted husband, Rev. John Thompson, and six children survive: Mr. P. S. Thompson, Truman, Ark.; Mesdames Clara Cinegarer, Shaw; Ellen Myers, Meridian; Iola Starnes, Washington; Patti Moreland, Lena; Vivien Henderson, Pineville. Also twenty grand-children and five great grand-children. Mrs. Thompson was seventy-three and was buried on her fifty-first wedding anniversary. None knew her but to love her.

—A Devoted Daughter.

—BR—

MRS. M. T. SHEEHAN

Whereas: Our Heavenly Father has seen fit to remove from our midst our beloved sister Sara Sheehan, whose death occurred Dec. 25, 1932; be it resolved,

1. That the T. E. L. Class of First Baptist Church, Hattiesburg, Miss., feels deeply the loss of one who has been so faithful and loyal, and whose Christian influence in her daily living has been an inspiration to all those who knew her.

2. That the class extends deepest sympathy to the family who survive her, and that a copy of these resolutions be sent to *The Baptist Record* for publication.

Mrs. S. E. Travis,

Mrs. M. L. Thompson,

Mrs. A. Polk, Committee.

January 8, 1933.

—BR—

Death invaded a splendid Baptist home at Clarksdale (Claremont) last Wednesday, Jan. 11th, in the home-going of J. R. Adams, member of Lyon Baptist Church. His son, Boyce, is superintendent of the Bible school and his wife, formerly Miss Evie Lowrey, has been an active worker in that church for many years. Three other fine members of the family belong to that group also, a daughter and two other sons. Mr. Adams was a splendid friend

to this pastor and to others; his money flowed generously into Kingdom channels and the family is a big bright spot in many of our lives.

—O—

It was a joy to minister in comfort with Pastors Carter and Cobb. Looked in on a fine Thursday evening prayer service at Jonestown while there. Many of them read *The Record* I find.

Yours in service,

D. A. McCall.

—BR—

SOUTHERN BAPTIST HANDBOOK—1932

By Dr. E. P. Alldredge
Sunday School Board of the Southern Baptist Convention, Nashville, Tenn.

Price 50 Cents

Baptist Book Store
Jackson, Miss.

—O—

This 1932 Southern Baptist Handbook is full of information which should be at the command of any Baptist worker. The arrangement is logical and the text is careful. We ought to be taught by looking at our tracks and in this Handbook it is not difficult to follow our goings. Figures are not "dry things" when Dr. Alldredge arranges them—they are meaningful. Let us get this Handbook and learn to do better.

The Sunday School Board has done a most beautiful piece of work in the book makers' art, and we as Baptists, ought to feel thankful for our great publishing business. This volume will help you to value more highly the work of the Sunday School Board.

Robert L. Lemons.

SOOTHE YOUR EYES with Dickey's Old Reliable Eye Wash. Used 50 years. Cleanses, and clears. Safe and painless. 25c.
DICKEY DRUG CO., BRISTOL, VA.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE—Liquid